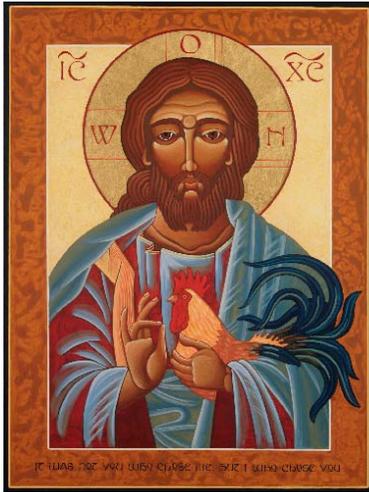


A NEW DAY

THE DIOCESE OF HARRISBURG



TRANSFORMING THE WORLD
IN CHRIST

MAY/JUNE/
JULY/AUGUST 2013
Http://www.harrisburg-
cursillo.org

Cursillo Sponsorship

By: Tom & Lois Wonsiewicz, Pre-Cursillo Chairs

From its early years Cursillo has grown to be a World Wide Movement. This growth was achieved not by open enrollment but by invitation. As Cursillistas we are expected to examine our environments for individuals who have the potential to bring the light of Christ into the World. It requires prayer, thoughtful focus and follow-through to be an effective sponsor. As you consider inviting someone to Cursillo, keep the **SPONSOR** acronym in mind:

S: *Speak* to God about your candidate before speaking to your candidate about Cursillo. Be open to the promptings of the Spirit in discerning who to approach, then follow the tried and true sequence: Make a friend, Be a friend, Bring your friend to Christ. In building friendship you open the door to a sharing your Faith journey in Cursillo.

P: *Provide* your friend with information about the Weekend. There are no secrets. It can be as simple as saying the Weekend consists of a combination of daily prayers, liturgy and presentations by clergy and lay persons that are followed by small group discussions. At the end of each day, the groups review their impression of the day. The atmosphere of the weekend is prayerful but relaxed and filled with good fellowship. The spiritual success of the weekend is supported by the prayerful sacrifice of the entire community. And, when the time comes, *provide* your candidate with transportation to and from the weekend.

O: *Ongoing* relationship with your candidate is important both before and after the weekend. Before the weekend, consider inviting your candidate to participate in your group reunion or local Ultreya. After the weekend assist them in finding a group reunion so that the fire in their heart doesn't go cold.

N: Cursillo does *Not* take the place of therapy; it is not equipped. Cursillo can be spiritually and emotionally intense, which may not be in the best interest of individuals experiencing a life crisis. While such persons need friendship, love and support, attending a Weekend may not be in their best interest.

S: *Set* an example. Allow your candidate to see Christ in you as you live your fourth day. Our actions are always more powerful than our words.

O: *Offer* up prayerful sacrifices on behalf of your candidate before, during and after the Weekend. Palanca provides the leverage to lift your friend closer to Christ's loving Heart.

R: As a sponsor you have a *responsibility* to prepare your candidate before the Weekend and support them as they find their way into their fourth day. By doing the things normal to fostering friendship we can help them thrive as Cursillistas.

The Cursillo website includes links to candidate and sponsor applications as well as other useful information about the movement.

IN THIS ISSUE

FEATURE ARTICLE	1
SCHOOL FOR THE SOUL	2
UNITY?	3
TELL THEM THAT I LOVE THEM	4
GOLF TOURNAMENT	6
GRAND ULTREYA	7
CONNECTIONS SCHEDULE	8
SECRETARIAT ROSTER	8
UPCOMING	9
TEAM APPLICATION	9
SPONSORSHIP AND PALANCA INFO	9
ULTREYA INFO	9
IMPORTANT DATES AND INFO	10

“Cursillo Connections: School for the Soul”

By: Maria Gallagher, Cursillo Connections/School of Leaders

Cursillo Connections. When I first heard the phrase, it sounded to me like a Cursillo dating service. In college, it was common that, when a guy asked a girl to dance, once they hit the dance floor, he would ask, “What’s your major?” I envisioned one Cursillista approaching another and posing the question, “So, what was your decuria?”

But Cursillo Connections is not the diocesan version of CatholicMatch.com. Instead, it is a wonderful place where we as Cursillistas connect with Christ and connect with one another in friendship. It is our diocesan Cursillo Movement’s “School of Leaders.” For those who feel called to leadership in the diocesan Cursillo Movement, it is a means of strengthening that “study” leg of our tripod (The other legs being piety (holiness) and action (evangelization)).

The primary purpose of the School is to provide a program of formation to enable Cursillistas to leaven their environments with the Gospel—not only individually, but through core groups of Christians who live and share what is fundamental for being a Christian. It furthers the ongoing conversion that was begun or strengthened by the Cursillo weekend experience.

Cursillo Connections is held the 2nd Saturday of the month from 10 a.m. to noon at the Harrisburg Diocesan Center (the exception is November, when it is held on the 1st Saturday of the month. This year, however, it will not be held in November to make way for the Grand Ultreya, which will take place November 2nd).

The School includes one rollo (talk) on a doctrinal topic and one rollo (talk) on a Cursillo method topic. Currently, the doctrinal topic is focused on the chapters of the celebrated work **The Three Ages of the Interior Life** by Rev. Fr. Reginald Garrigou-Lagrange, which Tan Books describes as “a masterpiece in every sense of the word.” Fortunately, the readings are available online for easy access (Just Google the title and you should be able to find it).

The Cursillo method topic that Cursillo Connections has been exploring is contained in the book, **The Fundamental Ideas of the Cursillo Movement** by the World Organization of the Cursillo movement. The book is available at Cursillo Connections and is highly recommended by not only the National Cursillo movement but also diocesan movements around the country.

Thanks to the miracle of modern technology, if you happen to miss a session, you can view the rollos on the Cursillo School of Leaders website at <http://www.schoolofleadersharrisburg.org/>. Viewing the rollos online is the next best thing to being there—but actually, you will want to be there, because you benefit from the table discussions and grouping. **An Internet connection will never beat a real, live human connection!**

Those who work on 3-Day Weekends as team members benefit greatly from Cursillo Connections. As Fr. Frank Salmani has said, “For Cursillo leaders, the School of Leaders is a vital and essential community not only for doing the work of the Movement, but also to provide **support and encouragement for the leaders.**”

You might have heard the phrase, “Must see TV!” The Study Committee is committed to making Cursillo Connections “Must see Cursillo!” And we promise, no commercial interruptions!



Unity?

By: Kent Smithmyer

Unity, it a word that has crossed my mind numerous times over the past several months. It's a simple word really. Five letters that can have a very dramatic effect on individuals, organizations, cultures, religions and nations. The dictionary defines unity as: the state of being one; oneness.

So why has this word crossed my mind so much lately? To be honest, I can't pinpoint any one reason. I think as I look around at all the activities I'm involved with personally and with those things the people closest to me are involved with or are passionate about I have started to see those definitive lines drawn in the sand that surround a unifying ideal or concept. My wife, for example, is passionate about being pro-life and is unified to that movement and ideal. I have friends and family members who are staunchly conservative in their political views and align themselves to parties and people based on those unifying factors. As an active Catholic I have unified myself more diligently to the church by being more involved with lay movements and ministries. Our reasons and actions for being in a state of oneness for any cause or concept are many and varied.

In our own individual state of "oneness" we are influenced by many factors that help us decide to choose a group or groups to become unified to. We grow up in a certain region of the country and become unified with fans of regional sports teams. Many of us attended various colleges or universities and become supporters of that school. The upbringing we had as children, being influenced to like or dislike certain types of entertainment. You may have been raised to call a certain city in south central Pennsylvania Lank-KISS-ter versus Lan-CAST-ter. This is seemingly a hot button issue with many people. You are either unified to the KISSsters or the CASTers, there is no middle ground!

So individually we have our own conceptions and values and ideals that have been influenced by many factors. But how about those times when we become unified to a group or cause out of laziness or ambiguity? There are lots of societal issues currently being given attention that for many, many people they would rather give in and become unified to a cause rather than stand up and take an opposite stance? We are being pushed daily to become broken in our morality and our sense of faith. Same sex-marriage, ever increasing sexual content on television, condoning of abortion at all stages of pregnancy, legalized drug use, and on and on and on. So where do you personally stand on these issues? Does that stance change based on the audience you are in at the time? Do you not want to be a "boat rocker?"

How about on a more local scale, in your own personal environments? Are you living your faith at work, home, volunteer groups, and in public? Or do we change to meet our personal needs because these environments are something that we have influence over or we want everyone to see it "our way." We have to step back and ask, how am I unified to those people and environments around me? How am I in unity with Our Lord Jesus Christ when I am trying to achieve my own agenda?

Unity comes at many levels and crosses so many facets of our lives. Unity does not mean to blindly follow a person or an ideal. No, we are not called to be unified out of sheer definition of the term to be in oneness. We are called to be stewards of our faith and to live out our moral teachings and vocations in our lives. As Cursillistas we are called to continually use the tripod of Piety, Study and Action to maintain an active and ever growing faith. Let us continue to build upon this foundation to maintain and enhance an ever growing faith. A faith that calls us to be in unity, a complete oneness, with Our Lord and Savior, Jesus Christ!

Tell Them That I Love Them

By: Steve Troelsch

In November of 2011 I had the great privilege to visit the Holy Land with a group that included several Cursillistas from Lancaster. Visiting the Holy Land brought the scriptures alive by bringing a greater understanding to them and being able to see and experience where many of the events of the Bible actually took place. One example of this greater understanding is where the scripture states “Mary went with haste to visit Elizabeth.” The reality of “going in haste” was better understood by visiting the locations of the Annunciation and Elizabeth’s home. The reality is that Mary traveled about 80 miles over very rugged mountains and through areas of desert to visit Elizabeth. Throughout the trip we were blessed to visit the locations of 18 of the 20 mysteries of the Rosary.

During our trip we visited the remains of the synagogue in Capernaum. It was a rather small stone structure. Our guide explained precisely where the teachers would speak in the synagogue, so I was able to go there and touch the ground knowing that it was a place where Jesus, our God, had stood on this earth. Truly it was a sense of being on holy ground. My moment closest to Christ however came at the Church of the Holy Sepulcher in Jerusalem. This Church is built over the locations of both Christ’s crucifixion and the tomb from which our Lord was resurrected. During one of several visits to that location there were very few other people in the area. The site of Jesus’ crucifixion has a very ornate depiction of Christ on the cross with Mary standing by it. It has hundreds of votive candles burning and there is a small altar sitting just in front of the cross. Beneath the altar there is a small hole in the floor where pilgrims are able to reach through and touch the rock of Calvary. The sense from touching this rock is overwhelming. Here it was, at the foot of the cross, where the ground was saturated with the Blood of God. Words cannot explain what I felt at that time. It was powerful and it was humbling and truly a sense of wonder and awe. After touching the rock I stood before the cross praying in thanksgiving and in humility, asking the question, “Lord how do I respond to this?” An answer was revealed to me after some time in prayer at that place. The answer I received was “Tell them that I love them through Cursillo.”

This was not the first time I had heard the words “Tell them that I love them” from the Lord. In adoration before giving my first Three Day weekend talk on study I received these same words. Since hearing these words in Jerusalem, I have experienced several “God incidences” that have guided me in responding to this revelation. One of those incidences came at a Secretariat meeting on June 5, 2012 when the election of the 2012 – 2013 Secretariat was held. I had been nominated to continue serving as co chairperson of the pre-cursillo committee. Several circumstances that occurred on that day however resulted in my being nominated and approved as the Lay Director Elect. I have now begun to serve my two year term as Lay Director and have a special opportunity to fulfill the Lord’s revelation to me.

As the Lay Director it is my hope and prayer for myself and all leaders of the Movement to be committed servants to the Church and the Cursillo community. We should remain attentive to evangelizing our daily environments and also identify environments where there may be new opportunities to take the Gospel’s message of love using the Cursillo method. We should prepare Cursillo leaders to share their authentic witness with the candidates on Three Day weekends and show them how God’s love can be trusted in every aspect of our lives. We should also encourage and support regular friendship groups and ultreyas so that Cursillistas have the opportunity to sustain and strengthen their relationships with the Lord and with each other. All of these things in addition to palanca, palanca, palanca, should be done, with the spreading of God’s love as our focus.

I encourage you to please share your ideas on how I and other Cursillo leaders can best serve you in living your Cursillo. Contact information for all Secretariat members is on our website at www.harrisburg-cursillo.org. The harvest is plentiful but the workers are few. (Mt 9:37) Please join me as we “Tell them that God loves them through Cursillo”

DeColores



Meditations of Faith

By: Nancy Keener

Holding on to our faith and staying on the proverbial “right track” can sometimes be challenging. Consider the trees. They constantly change, evolve, and grow. In the spring they are bare, the tiniest of buds showing on their limbs, then springing into full flower, some with showy blooms and others with simple leaves. During the summer the trees seem to swell with life and strength, giving shade and respite from the heat to all. Fall begins and the leaves wither and turn brown, blown by the wind in many different directions, finally coming to rest in untidy heaps across lawns and lanes. Winter arrives and the trees huddle in the cold and snow laden landscapes, seeming to clutch tightly to themselves in anticipation of the Spring to come when all will be fresh and new once again.

So too is our faith journey. We sometimes are just starting out with small buds of faith, new and tenacious, which then begin to grow at an astounding rate, leaping into bloom, becoming full of life and strength. Sometimes we can’t seem to hold onto our faith, as if it is being blown by a strong wind, this way and that, till it seems we are scattered, blown off course on walk of faith. As we wander through the cold and lifeless winter of our faith journey, we clutch tight to ourselves, calling, seeking, and asking for Gods’ guidance. Eventually spring returns, beginning the cycle of faith once again. We return stronger from our past experiences, with deeper roots in our faith than ever before. This is the cycle of our faith journey, that all things will be made new according to our need. Therefore, do not fear or despair in the barren times, for Jesus has promised, “I am with you always.”

CATHOLIC ACTION, FAITHFUL CITIZENSHIP

Volume 4, Part 1

With this article, we begin the fourth year of publication of our column, entitled “*Catholic Action, Faithful Citizenship*.” At the same time, we are at a juncture in American history wherein there is strong evidence of a marked decline in what is, in terms of religion, “catholic” or “universal” – e.g., widespread belief in *natural law* and *moral absolutes*.

We are at a juncture wherein there is strong evidence of a marked decline in “faith” in a Creator God and, consequently, in the notion of God-given rights – those *natural rights* which define and uphold the notion of *human dignity* – rights that enable the building of a just society, one based on the foundational principles of *personalism*, *solidarity*, and *subsidiarity*.

We are at a juncture wherein there is strong evidence of a marked decline in “citizenship” – especially with regard to individuals who behave in ways that fulfill the *duties*, *obligations*, and *functions* of being a “citizen.”

Hence, we are at a juncture wherein there is strong evidence of a marked decline in *citizenship* that is *faith-based*, *action-oriented*, *moral* and *just*.

There may indeed be a marked decline in American culture, yet we are not without cause for hope. This hope must lead us to action. This hope must lead us to inspired action – action similar to that taken by America’s Founders in their rejection of the forces of Anarchy and Tyranny – or what has been called in this column the “Jaws of Death.”

This is nothing less than – or more than – a noble struggle to establish the Culture of Life by overcoming the Culture of Death through Truth, Justice, and Charity (Love). This is a noble struggle to establish the City of God by transforming the City of Man through the God-Power unleashed on the earth through Jesus Christ, Our Lord. To this great mission – The Great Commission – every Christian is called and empowered.

Deacon Joseph B. Gorini, Mechanicsburg PA <///> [To be Published August 25, 2013]

SAVE THE DATE

Saturday May 03,2014 Region II Multicultural Inaugural **DECOLORES** Tournament.

The scheduled activities will include a Soccer game and a Golf Tournament, at Andrews Air Force Base, Maryland, followed by an awards dinner for all.

Proceeds will be used to provide Diocesan scholarships to Cursillo workshops in Region II.

Put this event on your calendar and watch for more information in the months on how to register and how you or your business can sponsor this event.



“Swallowing Sunshine”

By: Tom Wonsiewicz—Men’s 35th (Allentown)

Lois and I have assisted with our parishes RCIA program for many years. The highpoint is when the Seekers are united with the Catholic Church at the Easter Vigil--a solemn and beautiful service. On Easter Monday class reconvenes. Lois leads them in sharing their reaction to being brought into the Church. She also invites a few Veterans of the RCIA program to talk about their journey. It never fails to amaze.

Each in their own way describes some moment of faith--a time when, despite lingering doubts or reservations, they "knew" they were on the right path. Many share their emotional response to encountering the Spirit: "a weight had been lifted", or "I was enveloped in an overwhelming sense of peacefulness. Now I know what Christ meant when He said 'Peace be with you'".

A veteran speaker described her Holy Saturday experience as a moment she had "swallowed sunshine".

Cursillo provides a similar opportunity for Catholics to refresh their understanding of what is basic to Catholic Christianity in a Spirit and love-filled environment. Those who are open come away with their own taste of Sunshine.

CHANGE IN LEADERSHIP

On July 01, 2013 my term as your Lay Director has come to an end. It has been my honor and privilege to serve as the Lay Director of the Harrisburg Cursillo Movement for the past two years.

During this time I have strived to be a faithful steward to the movement as a whole, a servant to the 4th Day Community and my brothers and sisters on Secretariat. I will continue to serve Cursillo in Harrisburg as a Cursillo Committee member, and Post Cursillo Committee member.

With Cursillo as my primary apostolate, God has directed my service to our Region 2 Team. In April I was elected to serve as a Region 2 Service Team Member and as such remain available to the Harrisburg Cursillo Movement as a resource and advocate. Thank you to all the Cursillistas who made my Women’s 46th weekend possible, and thanks to all those who have supported the Cursillo Movement in the Diocese of Harrisburg throughout the years. We are a strong and vibrant movement, faithful and dedicated to sharing the Cursillo method with our world on a daily basis! This is what sets us apart from others and makes us leaders in our world.

ULTREYA! (*upward and onward*) and De Colores! Nancy Keener W-46th

GRAND ULTREYA

Saturday, November 2, 2013, 9 AM to 3 PM

Cardinal Keeler Center

4800 Union Deposit Road, Harrisburg, PA 17111

To Register:

Contact Robbie Davis:

Email: erdavis317@comcast.net

Telephone Number: 717-657-8106

Address: 1908 Colonial Rd, Harrisburg, PA 17112

Cost: \$10

Recapture the joy of your Cursillo weekend by attending the 2013 Grand Ultreya!

This inspiring celebration will be held Saturday, **November 2nd**, from 9 a.m. to 3 p.m. at the Cardinal Keeler Center, 4800 Union Deposit Rd., in Harrisburg.

The Grand Ultreya will include the celebration of the Holy Mass, talks by popular EWTN host and Harrisburg diocesan priest Father John Trigilio, along with other talks, in both English and Spanish, from various members of the Cursillo community.

Whether you made your Cursillo last spring or 50 springs ago, this is an event you won't want to miss. It's an opportunity for Cursillistas throughout the diocese to share faith and friendship and to be inspired by the stirring testimonies of men and women who have advanced on their spiritual journeys despite tremendous obstacles.

As soon-to-be saint Pope John Paul II (himself a Cursillista!) said, "Dear brothers and sisters, be the courageous witnesses of the 'service of the Truth' and work ceaselessly with the 'strength of communion.'"

The registration fee for the day, which includes lunch, is \$10. Please contact Robbie Davis for registration and mail your check, made payable to the "Harrisburg Cursillo Movement," to: Roberta Davis; 1908 Colonial Rd.; Harrisburg, PA; 17112.

As Cursillo founder Eduardo Bonnin stated in the book *Eduardo Bonnin, An Apprentice Christian*, when speaking of the Ultreya, "When one has lived an experience, it gives pleasure to share it with other people who have also lived it."



Cursillo Connections (School of Leaders)

Session	Date/ Place	Doctrinal Topic (Personal Spirituality) based on the 2-Volume book by Fr. Re- ginald Garrigou-Lagrange, O.P	Presenter	Cursillo Method Topic (Based on "Study of the Charism")	Rollista
56	Sept. 14 CKC	Part III – The Illuminative Way of Proficients Chapters 20 thru 22	James Gontis	<u>The Fundamental Ideas of the Cursillo Movement</u> (Chapter 8)	Nancy Keener
57	Oct. 12 CKC	Part III – The Illuminative Way of Proficients Chapters 23 thru 26	James Gontis	<u>The Fundamental Ideas of the Cursillo Movement</u> (Chapter 9)	Peggy Gaizauskas
58	Nov. 2 CKC	GRAND ULTREYA		GRAND ULTREYA	GRAND ULTREYA
59	Dec. 14 CKC	Part III – The Illuminative Way of Proficients Chapters 27 thru 30	Fr. Dan Powell	New book! <i>Reaching Jesus</i> by Fr. David Knight—Intro.	Maria Gallagher
Note:	Sessions will be held in Cardinal Keeler Center. All sessions will be on the 2nd Saturday of the month. Sessions start at 10:00 and end at Noon.				



SECRETARIAT—DIOCESE OF HARRISBURG

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**UPCOMING EVENT &
WEEKEND SCHEDULE**

Grand Ultreya

November 2nd, 2013—9a to 3p
Cardinal Keeler Center, Harrisburg

Men's 95th Weekend

Spring 2014—St. Pius X, Selinsgrove

Women's 91st Weekend

Spring 2014—St. Pius X, Selinsgrove

Regional II Golf Tournament

May 3rd, 2014
Andrews Air Force Base, Maryland

PALANCA

As you know, your part in supporting the Cursillo weekends is your palanca. Making sure they arrive by the Wednesday before the weekend, please send any letters to: Jerry and Trish Mazeika
592 Millertown Road
Bloomsburg, PA 17815.

Team Application

Name: _____

Address: _____

City/St/ Zip: _____

E-Mail Address: _____

Telephone: _____

Parish: _____

Group Place/Time: _____

_____ Men's 95th – Spring 2014—St. Pius X, Selinsgrove

_____ Women's 91st – Spring 2014 —St. Pius X, Selinsgrove

Team applications are and will continue to be accepted for any Men's or Women's weekend. Please mail/e-mail the information above to:

Mike and Robin Schriener

8455 Kensi Court

Hummelstown, PA 17036

godsglory65@verizon.net or allclear1@verizon.net

Sponsoring a Candidate ?

Send applications soon (don't wait until the last minute, please) to:

Tom and Lois Wonsiewicz

815 Riverview Rd,

Lemoyne PA 17043

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West Shore

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Diocese of Harrisburg
Cursillo Movement
P.O. Box 3657
Harrisburg, PA 17105

Non-Profit Organization

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Harrisburg, PA

Permit No. 107

IMPORTANT DATES AND INFORMATION

Secretariat: Monthly (1st

Tuesday) - Cardinal Keeler

Center, Harrisburg, 7:00—

9:00 p.m. All are welcome!

ULTREYAS—Call your

contact in case of inclem-

ent weather. Contacts are

listed inside.

Berwick: 3rd Saturday of

November, January and March

after the 5:30 p.m. Mass at St.

Joseph Parish, Berwick

Carlisle: Monthly (4th Tues-

day), 7:00 p.m. at St. Patrick's

School Library, Marsh Drive.

(occasionally not held-see p7

for contact information.)

East Shore Monthly (2nd

Tuesday), 7p.m., Cardinal

Keeler Center, Room 105

Lewisburg/Selinsgrove/

Sunbury: Monthly (4th

Wednesday), 7:00 p.m. at

St. Pius X Parish,

Selinsgrove.

West Shore: Monthly (4th

Thursday), 7:00 p.m. at St.

Elizabeth Ann Seton Parish

Center,

Mechanicsburg, PA

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jsdove@verizon.net

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Kathi Durborow

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Catawissa, PA 17820-1042

570-356-2383

ghonabach@bloomsd.k12.

pa.us

Newsletter Deadline—

Friday, January 10th, 2014

Send any information to

Ashley Honabach at

ahonabach@gmail.com.