

Harrisburg Manual	NEW Step by Step Guide	98 th Women's Weekend
Overall Impressions		
Tight Schedule	Schedule is more spread out, later bed time, more relaxed daytime, time is set aside to play, pray, etc.	We have nothing to lose by trying the schedule as written. We can always make adjustments as needed on the weekend.
Rollista prays in chapel before rollo, potentially misses other rollos or activities	Whole "Rollo Room Team" goes to the chapel or designated space to pray briefly over Rollista just before Rollo	Let's try it.
Everyone working the team can be considered to give a Rollo. The Rectora, Angel, Spiritual Directors and Table Auxiliaries are the only ones to come into the Drill Room.	Individuals working in the kitchen are considered Kitchen Team and cannot come into the Rollo Room (Not to be called a Drill Room).	We have already been blessed with amazing women and men for this team. It is important to give preparation for a big change. For this weekend, anyone present is considered TEAM! As we have a small kitchen staff, no kitchen team members will be asked to leave the kitchen to give a Rollo.
"Job titles" (ie Angel, Cantora, Coordinator, Liturgist)	There's no mention of an Angel, Cantora, Coordinator, or Liturgist. There is a list of responsibilities the Rectora is to assign to Table Leaders (Auxiliaries). Many Cursillo groups refer those who do these roles as ChaChas.	In a time of transition, stability is important. Let's utilize the Angel, Cantora, Coordinator and Liturgist as we have before, assuming many of the responsibilities needing assigned by the Rectora. In an attempt to move away from titles that could offer a sense of separation, we could adopt the ChaCha designation used by many groups across the country. This term has been described as a gopher in other Cursillo group's documents. ChaCha seems to imply these are busy and happy helpers.
Rollistas dress their Sunday best	Rollistas do not change clothing, do not leave the room for an extended time to pray, are prayed over by the team briefly, no one sits in their seat while they are giving the Rollo.	Let's not change clothes or wear anything special.
DeColores is taught before Breakfast on Friday and sung before each meal as the "meal ticket"	DeColores is taught before lunch on Friday, it is not sung before each meal, it is perhaps sung only two verses at a time to 'liven the room', it is sung at Clausura.	Let's minimize the singing of DeColores, but at least once a day. We need to refrain from talk of "meal tickets."

<p>Palanca Chapel is set aside for team to pray during the awake hours of the day, the 4th Day Community prays 24x7, the candidates are introduced to the chapel as groups on Saturday.</p>	<p>It is written explicitly in the guide that the New Cursillistas are taking to the Blessed Sacrament in the Tabernacle throughout the weekend. It was explained that some individuals may not yet be there to understand and be ready for Jesus in Adoration. When asked if this meant no Palanca Chapel, the answer given was that you can have one, but it is not for the candidates.</p>	<p>The use of the Monstrance in general is a decision for the Spiritual Directors of the Harrisburg Diocese. We've had conversation about following the manual, as well as conversation about Saint Pope John Paul II's call for Adoration. If Adoration is potentially new to someone on the weekend, having the Spiritual Director(s) introduce and explain it first, seems very appropriate.</p>
<p>Thursday</p>		
<p>Team arrives, gets set-up, and has Mass together to pray for candidates. Greets and carries luggage, offers a tour, helps get settled and then socializes over snacks to get to know one another.</p>	<p>Team and New Cursillistas (not referred to as candidates) arrive together, having traveled together from a specified location. All are assigned rooms at the same time during introductions, everyone goes to drop their luggage. (The goal here is to assure no one is separate, we are all together as one, on the same level, it's not us and them)</p>	<p>In keeping with the psychology of arriving together, we can make efforts to change the way we greet the New Cursillistas and capitalize on time getting to know one another. The environment dictates some of what we can feasibly do. Team will need to arrive first in order to have the environment ready to go.</p>
<p>Mary's Way of the Cross, team comes in one at a time, wearing white and black, with a candle and flower, creates a bouquet for Mother Mary, candidates listen and absorb.</p>	<p>Way of the Cross from the Pilgrim's Guide, like Friday nights at church, one cross bearer and two candle bearers, led by Priest. No fanfare.</p>	<p>It is noted that this is one of our most emotion driven traditions. We will do the Stations as is typically done on Friday's in most any Parish across the country; with the cross bearer and two candle bearers. (I am still prayerfully pondering the move from Mary's Way of the Cross.)</p>
<p>Night prayers, examination of conscience, rosary and confession</p>	<p>There is an additional narrative entitled "Bankruptcy" that follows the Stations. It is to be done by 2-3 team. Rosary is only offered once, on Saturday. Confession and Spiritual Direction are available most anytime, not during a Rollo or meal.</p>	<p>2-3 Team Members will be assigned to help with Bankruptcy. We will only gather formally to pray the rosary once, though all should have time to pray it throughout the weekend (even in groups if spontaneously). Confession is available to the Team as well throughout the weekend.</p>
<p>Friday</p>		
<p>Grace is led by candidates</p>	<p>Grace is always led by a Spiritual Director</p>	
<p>Palanca, general and personal</p>	<p>No mention of Palanca on Friday. Moved from a Spiritual Director talk to a Lay Person talk on Saturday.</p>	<p>See Saturday.</p>

Group picture	Listed on Sunday	See Sunday.
Posters are introduced in the evening	Posters are worked on throughout the day. Everyone completes the Hobbies Sheet.	This seems to offer a more relaxed approach to making posters. We'll see how it goes.
Saturday		
Sabatina	No mention of Sabatina.	We will omit the Sabatina.
Palanca was on Friday	Palanca is introduced after the Study Rollo, only General Palanca	We will follow the schedule for Palanca and only distribute General Palanca at this time. If the community send personal Palanca letters, we will add them to their packet for the end of the weekend.
Dinner on Saturday night is a big deal with additional fun and celebration. This tradition seems to be a combination of dinner and Fiesta concepts.	Fiesta is listed on the schedule at 9:00 p.m.	We have 1.5 hours for dinner on the schedule. The Kitchen Team is planning a picnic for Saturday night. It seems the Fiesta does not have to be a traditional Spanish Festival, but a time set aside to spend with one another. It can be an hour filled with fun and food, taking the opportunity to celebrate all the New Cursillistas have accomplished thus far. It feels like the posters should come first and then the celebration though. Perhaps the celebration calms the nerves a bit through distraction, before poster presentations. Let's prayerfully consider this custom and make a decision before our second meeting.
Sunday		
	Manañitas is a custom of having members of the 4 th Day Community come and sing to wake the New Cursillistas.	Mixed reviews have been given on this custom in the past. It seems things got out of hand. The goal is to assure the New Cursillistas that the 4 th Day Community is out there waiting for their arrival. This helps establish an understanding that the information they are learning can indeed help them live a Christian life, for the rest of their lives. We are on a short schedule, so including the 4 th Day seems too much. Let's bring this custom back but have the team sing to the candidates instead.
	Group Picture	We can either hurry to get prints made or bring prints to the Ultreya. Perhaps It's time to send everyone a digital copy instead.
Grouping is introduced, a sample group is demonstrated, then DeCurias group.	Total Security – during this talk grouping is introduced. There is a push to invite special guests to join grouping with the DeCurias. The goal is to assure that every New Cursillista gets to group with someone at this time, that they will also be able to group with once home. If there is no one on team or a fellow new cursillista in the room naturally, the goal is to invite someone in for those individuals.	This is another custom that seems unattainable at this time. It feels like a cut off date for applicants will be necessary to know the information and make the plans accordingly. For this weekend, let's stick to keeping grouping cloistered. In an attempt to embrace the psychology behind this custom, let's have these groups not by DeCuria but group them with those from their area. We could utilize the Kitchen Team and ChaChas as Special Guests to increase the likelihood that everyone can group with someone from their area (20-mile radius). I know this might put additional pressure on the Kitchen Team prior to Clausura but may not require all members.

Clausura

New Cursillistas are led into the Clausura to DeColores, the Candidates are invited to witness, the 4th Day speakers shares some advice, there's an Apostolic Commitment Service, candidates are given a crucifix, the 4th Day community sings Try to Remember, the Rectora has the candidates alone and then brings them through the line of greeters.

Begin with the Holy Spirit Prayer, Rectora greets everyone including distinguished visitors, a member of each DeCuria speaks on behalf of the group, New Cursillistas are invited to come speak individually as well, Distinguished Visitors (sponsors, etc.) will speak (no advice), 4th Day speaker speaks and gives advice, Team Leaders have the opportunity to speak, then Spiritual Advisors, (Lay Director) and finally the Rectora, and Service Sheets are returned. The Clausura ends with the Lord's Prayer, intentions, applause for the Lord present in the Blessed Sacrament and the singing of DeColores.

This decision again needs to go to the Spiritual Directors first. If we move forward with the new Clausura, a notice will need to go out to the 4th Day Community explaining. If the men and women do different Clausura's there will be confusion. This seems feasible but only with quality preparation not only from the team but also from Secretariat.